

# RANKING OF IL, IN & WI GENERAL CONTRACTORS/CONSTRUCTION MANAGERS

The April 2003 issue of *Midwest Construction* will list the top general contracting and construction management firms doing business in Illinois, Indiana and Wisconsin.

We would appreciate your help in supplying us with the following information **NO LATER THAN FRIDAY, JANUARY 31, 2003**. The FAX number is **(312) 233-7486**. The mailing address is Top Contractors, 130 East Randolph Street, Suite 400, Chicago, IL 60601.

Company Name \_\_\_\_\_

Headquarters Address (Main IL, IN or WI Office) \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Name/Exact Title of CEO/President/Principal Owner \_\_\_\_\_

Name/Title/Extension of Contact \_\_\_\_\_

1. Total Revenue from work performed in IL \$ \_\_\_\_\_, IN \$ \_\_\_\_\_ and WI \$ \_\_\_\_\_ in calendar year 2002.  
Total \$ \_\_\_\_\_
2. Total Revenue for calendar year 2002 \$ \_\_\_\_\_
3. Total Revenue obtained from fee-only cm and/or pm projects built in calendar year 2002 in IL, IN and WI ONLY \$ \_\_\_\_\_

**Please indicate what percentage of your work performed in IL, IN and WI (see #1. above) came from each of these categories:**

	Percentage of Revenue
A. General Building (commercial, offices, stores, education, etc.) .....	% _____
B. Interiors .....	% _____
C. Industrial Process/Power (paper, steel, refineries/hydroelectric, waste to energy, etc.) .....	% _____
D. Manufacturing (manufacturing production facilities such as electronic assembly, auto assembly plants, etc.) .....	% _____
E. Water Supply (dams, reservoirs, water transmission lines, canals, etc.) .....	% _____
F. Sewage/Waste Disposal (sanitary/storm sewers, treatment plants, etc.) .....	% _____
G. Transportation (airports, bridges, highways, roads canals, locks, etc.) .....	% _____
H. Hazardous waste (solid, liquid, chemical, toxic, nuclear, asbestos, etc.) .....	% _____
I. Telecommunications (transmission lines, towers, web hotels, etc.) .....	% _____
J. Other (specify) .....	% _____

Name/Location/Value of Largest Single Project in the region awarded in 2002

**(PLEASE SEND PRINT RENDERING. NO DIGITALS):** \_\_\_\_\_


**Please fax form back to: MC at — 312-233-7486. Call 312-233-7470 with questions.**

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Signature \_\_\_\_\_ Date \_\_\_\_\_ (Must have signature)